



## Arab American and Middle Eastern Christians

*Although not exhaustive, this guide provides starting points by including the most useful sources for both beginning researchers and experienced scholars. Most titles are linked to their entry in the Russell J. Ebeid Library & Resource Center at the Arab American National Museum.*

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“Arab Christian Identity in the United States,” by Randa Kayyali. PhD diss., George Mason Univ., 2013.

“[Authentic Arabs, Authentic Christians: Antiochian Orthodox and the Mobilization of Cultural Identity](#),” by Matthew Stiffler. PhD diss., Univ. of Michigan, Ann Arbor, 2010.

[Chaldeans in Michigan](#), by Mary C. Sengstock. East Lansing: Michigan State Univ. Press, 2005.

[Copts in Michigan](#), by Eliot Dickinson. East Lansing: Michigan State Univ. Press, 2008.

“Discrimination and Identity Formation in a Post-9/11 Era: A Comparison of Muslim and Christian Arab Americans,” by Jen’nan Ghazal Read. In [Race and Arab Americans Before and After 9/11: From Invisible Citizens to Visible Subjects](#), edited by Amaney Jamal and Nadine Naber. Pp. 305–317. Syracuse, NY: Syracuse Univ. Press, 2008.

“Egyptian Copts in Detroit: Ethnic Community and Long-Distance Nationalism,” by Richard J. Jones. In [Arab Detroit: From Margin to Mainstream](#), edited by Nabeel Abraham and Andrew Shryock. Pp. 219–240. Detroit: Wayne State Univ. Press, 2000.

[The First One Hundred Years: A Centennial Celebrating Antiochian Orthodoxy in North America](#), edited by George S. Corey, Peter E. Gillquist, Anne Glynn Mackoul, Jean Sam, and Paul Schneirla. Englewood, NJ: Antakya Press, 1995.

“Lebanese Lives in New England: American Narratives of Assimilation and Ethno-Racial Classification,” by Amy E. Rowe. PhD diss. in Anthropology, Univ. of Cambridge, England, 2008.

“The Lebanese Maronites: Patterns of Continuity and Change,” by May Ahdab-Yehia. In [Arabs in the New World: Studies on Arab-American Communities](#), edited by Sameer Y. Abraham and Nabeel Abraham. Pp. 147–162. Detroit: Wayne State University, Center for Urban Studies, 1983.

“Maronite Catholics, Orthodox Christians, and Sunni Muslims from the Arab Region: Between Empire, Racialization, and Assimilation,” by Matthew Stiffler and Nadine Naber. In [Misreading America: Mimicry, Interruptions, Reorientation and U.S. Communities of Color](#), edited by Vincent Wimbush. Pp. 208–72. New York: Oxford Univ. Press, 2013.

“The Politics of Minority: Chaldeans between Iraq and America,” by Yasmeeen Hanoosh. PhD diss., Univ. of Michigan, Ann Arbor, 2008.

“So, Who Are We? Who Am I?” by Philip Kayal. In [Community of Many Worlds: Arab Americans in New York City](#), edited by Kathleen Benson and Philip Kayal. Pp. 90–106. New York: Museum of City of New York/ Syracuse Univ. Press, 2002.

[The Syrian-Lebanese in America: A Study in Religion and Assimilation](#), by Philip M. Kayal and Joseph M. Kayal. New York: Twayne, 1975.

[Who are the Christians in the Middle East?](#), by Betty Jane Bailey and J. Martin Bailey. Grand Rapids, MI: Wm. B. Eerdmans, 2003.